

# The School District of Palm Beach County, Florida

## Wellness Promotion Task Force

### Meeting Agenda

May 16, 2013

**Mission:** The *Wellness Promotion Policy (2.035)* creates a forum to educate the District and community partners to successfully collaborate in promoting healthier lives. With the District's ultimate goal of **improving student performance**, the direction of the *Wellness Promotion Task Force* is to encourage a proactive approach to holistically address the health, wellness, and safety for all school children and staff, parents, and the community.

- ✚ **Meeting # 5 & Opening Remarks** – Meeting timeline (3:30 p.m. – 6:00 p.m.) – 10 minutes
  - Pledge of Allegiance
  - Ice Breaker (*Kid in You*) - 3 minutes
  - Welcoming from Mike Burke, *Chief Operating Officer* - 5 minutes
- ✚ **Wellness Promotion Policy (2.035)** – Steve - 3 minutes
  - Please review current policy and provide us with 3 of your top issues that we should consider for the 2013-2014 school year...this question will be included in today's meeting SurveyMonkey link.
- ✚ **Second Annual U.S. Department of Education Green Ribbon Schools Announced; First-Ever District Awardees Named** – Paul Strauss and Tony Rivas - 3 minutes
  - The School District of Palm Beach County was honored for Reducing Environmental Impact and Costs; Improving Health; and Offering Environmental Education  
<http://www2.ed.gov/programs/green-ribbon-schools/2013-schools/fl-school-district-palm-beach-county.pdf>
- ✚ **District applied the “2013 Sunshine Medallion Award” from SUNSPRA** ~ Paula - 2 min.  
The **2012 Wellness Promotion Policy Annual Report** for the “Wellness Category”...the formal announcement will be made Friday, May 17, 2013.
- ✚ **7<sup>th</sup> Edition - “Wellness Promotion Policy Annual Report - FY 2012-2013”** Candace - 3 min.
  - Theme + Tagline = **Perseverance...Our Key to Wellness!**
  - Please give us your information as early as possible for the **2012-2013 WPP Annual Report** so that everything can be incorporated timely; please provide all of your completed materials to the following individuals:
    - Candace Doon: [candace.doon@palmbeachschools.org](mailto:candace.doon@palmbeachschools.org) and
    - Paula Triana: [paula.triana@palmbeachschools.org](mailto:paula.triana@palmbeachschools.org)
    - **Remember** – All proof-reading and editing of materials should be completed before submission no later than:
      - **Thursday, July 18, 2013**
  - School Board Workshop Presentation November/December 2013 (TBD)
- ✚ **Presentations & Discussion** –
  - ★ HealthAdvocate/Employee Assistance Program ~ 15 minutes  
**Alison Vekasi, Account Manager**  
EAP & Worklife Services for Corporate Care Works, Inc. (CCW), a HealthAdvocate Company

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- \* Growing Green School in Palm Beach County video ~ 12 minutes  
**Christina Davis**, *Sustainability & Recycling Coordinator*
- \* American Association of Caregiving Youth Testimonials ~ 15 minutes  
**Connie Siscowski**, *Founder & President*  
**Lynne Durbin**, *Director of the Caregiving Youth Project*
  - **Jeanne Jellison**, *Student at Okeethee Middle School*
  - **AnnMarie Lent**, *Student at Santaluces Community High School*
- \* Soul Source Project and the PBC Food Bank ~ 8 minutes  
**Perry Borman**, *Executive Director of PBC Food Bank*
- \* OneBlood and St. Baldrick Foundation Video ~ 4 minutes  
**Meredith Pegg**, *Collection Area Director*

Please visit the CBCF table at the courtyard...also please donate **BLOOD**...if you can!

**We want to reach our 150 pints this school year!**

**(107 pints have been collected thus so far...and we need 43 more pints...**

**PLEASE HELP US REACH OUR GOAL!)**

#### **Other School/Department Based Activities - Updates** - 35 minutes

- **Curriculum & Learning Support** - Keith Oswald/Denise Griffo
- **Single School Culture® Initiatives** - Keith Oswald/Kim Mazauskas/Rick Lewis
- **Exceptional Student Education** - Will Gordillo/Debbie Neeson
- **Student Intervention Services** - Dr. Joseph Lee/Kim Cotton-Williams/ Amy Crease
- **Chief Academic Office** - Cheryl Alligood/Lauriann Basel
- **Afterschool Programming** - JoAnne Beckner/Kathleen Moore
- **Choice and Career Options** - Peter Licata/Miguel Benavente/Liz Shapiro
- **Employee Wellness** - Dianne Howard/Kim Sandmaier/Donna Winter
- **Environmental & Conservation Services** - Tony Rivas/Paul Strauss/Christina Davis
- **Public Affairs** - Jason Shockley/Nat Harrington/Natalia Arenas/Jimmy Peterkin
- **Planning and Real Estate Services** - Kristin Garrison/Angela Usher/Michael Owen
- **School Food Service** - Steve Bonino/Allison Monbleau

#### **Nutrition Education** - School Meals Program Brochure

#### **Physical Activity Update** - Denise Griffo for Eric Stern - 10 Minutes

- PEP Grant - Year II Update
- Legislative Update
- Summer School Driver Education Update
- Pre-School - Physical Education Update
- PEP/Caridad Center Application Update
- HealthTeacher Update - Stacey Lazos
- RWJF's ~ Healthy Kids, Healthy Communities Grant - Erica Whitfield

#### **Nutrition Standards and Nutrition Promotion** - School Meals Program Brochure

#### **Closing Remarks** - Dr. David Samore ~ 10 minutes

- Brian Thomas 5K's - WPTVnews Channel 5 video + The PB Post article
- Brian Thomas Blood Drive - Friday, June 7, 2013
- Brian Thomas Gala - Saturday, June 22, 2013 at 6:00 p.m.

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 **FY 2013-2014 Wellness Promotion Task Force Meeting Dates** ~ 3 minutes

**Location:** FHESC – Main Board Room

**Fulton-Holland Educational Services Center - 3300 Forest Hill Boulevard West Palm Beach, FL 33406**

- **Wednesday, October 16, 2013**
  - 8:30 a.m. – 10:30 a.m. (10:30 a.m. – 11:00 a.m. – *Q & A and Networking*)
- **Thursday, December 5, 2013 -- “Wellness Celebration”**
  - 2:30 p.m. – 4:30 p.m. (4:30 p.m. – 5:30 p.m. – **Meet & Greet**)
- **Wednesday, February 5, 2014**
  - 8:30 a.m. – 10:30 a.m. (10:30 a.m. – 11:00 a.m. – *Q & A and Networking*)
- **Wednesday, April 9, 2014**
  - 8:30 a.m. – 10:30 a.m. (10:30 a.m. – 11:00 a.m. – *Q & A and Networking*)
- **Thursday, May 15, 2014**
  - 3:30 p.m. – 6:00 p.m. (6:00 p.m. – 6:30 p.m. – *Q & A and Networking*)

 **SAVE THE DATES...Upcoming Community Events...*refer to attached document***

 **Q & A – Open Forum**

~ Thank you for coming - please complete the 5<sup>th</sup> meeting's “SurveyMonkey”  
that will be e-mailed to you soon.

**Have a lovely summer...see you ALL on October 16, 2013 ☺ ~**

“As we express our gratitude, we must never forget that the highest appreciation  
is not to utter words, but to live by them.”

~ John F. Kennedy ~